

IntroductionGenesis 2:1-3

¹Thus the heavens and the earth, and all the host of them, were finished. ²And on the seventh day God ended His work which He had done, and He rested on the seventh day from all His work which He had done. ³Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made.

Isaiah 66:22, 23

²² “For as the new heavens and the new earth
Which I will make shall remain before Me,” says the Lord,
“So shall your descendants and your name remain.
²³ And it shall come to pass
That from one New Moon to another,
And from one Sabbath to another,
All flesh shall come to worship before Me,” says the Lord.

1a. Matthew 28:1

¹Now after the Sabbath, as the first *day* of the week began to dawn, Mary Magdalene and the other Mary came to see the tomb.

Answer: On the first day of the week (Sunday), after the Sabbath, the ladies went to the tomb of Jesus to complete their embalming which they had been able to complete on Friday, the day Jesus died.

Mark 16:1, 2; 16:9

¹Now when the Sabbath was past, Mary Magdalene, Mary *the mother* of James, and Salome bought spices, that they might come and anoint Him. ²Very early in the morning, on the first *day* of the week, they came to the tomb when the sun had risen.

Luke 24:1

¹Now on the first *day* of the week, very early in the morning, they, and certain *other women* with them, came to the tomb bringing the spices which they had prepared.

John 20:1

¹Now the first *day* of the week Mary Magdalene went to the tomb early, while it was still dark, and saw *that* the stone had been taken away from the tomb.

1b. John 20:19

¹⁹Then, the same day at evening, being the first *day* of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, “Peace *be with you.*”

Answer: The disciples were hiding, afraid of the Jews, they were not worshiping or celebrating the Resurrection.

1c. Acts 20:7, 8

⁷Now on the first *day* of the week, when the disciples came together to break bread, Paul, ready to depart the next day, spoke to them and continued his message until midnight. ⁸There were many lamps in the upper room where they were gathered together.

Answer: Paul preached Saturday evening until midnight, in anticipation that he would be leaving in the morning (Sunday morning).

1d. 1 Corinthians 16:1, 2

¹Now concerning the collection for the saints, as I have given orders to the churches of Galatia, so you must do also: ²On the first *day* of the week let each one of you lay something aside, storing up as he may prosper, that there be no collections when I come.

Answer: The focus is not worship, but putting aside funds to be taken by Paul when he went to Jerusalem.

2a. Revelation 1:10

¹⁰I was in the Spirit on the Lord's Day, and I heard behind me a loud voice, as of a trumpet,

Matthew 12:8

⁸**For the Son of Man is Lord** even of the Sabbath."

Exodus 20:10

¹⁰but the seventh day *is* the Sabbath of the Lord your God.

Answer: Jesus is "Lord . . . of the Sabbath" and the "7th day is the Sabbath of the Lord you God", so when John refers to a day as "the Lord's Day", he is talking about the 7th day Sabbath.

3. Romans 6:3-5

³Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death? ⁴Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.

⁵For if we have been united together in the likeness of His death, certainly we also shall be *in the likeness* of His resurrection,

Answer: Baptism is how we participate and celebrate the resurrection of Jesus, not worshipping on Sunday.

4. No Texts

5a. 2 Thessalonians 2:1-4, 7

¹Now, brethren, concerning the coming of our Lord Jesus Christ and our gathering together to Him, we ask you, ²not to be soon shaken in mind or troubled, either by spirit or by word or by letter, as if from us, as though the day of Christ had come. ³Let no one deceive you by any means; for *that Day will not come* unless the falling away comes first, and the man of sin is revealed, the son of perdition, ⁴who opposes and exalts himself above all that is called God or that is worshiped, so that he sits as God in the temple of God, showing himself that he is God.

⁷For the mystery of lawlessness is already at work; only He who now restrains *will do so* until He is taken out of the way.

Answer: People were being deceived about Jesus promise to return and turned people to worship him in the place of God

5b. No Text**5c. Daniel 7:19-25**

¹⁹“Then I wished to know the truth about the fourth beast, which was different from all the others, exceedingly dreadful, *with* its teeth of iron and its nails of bronze, *which* devoured, broke in pieces, and trampled the residue with its feet; ²⁰and the ten horns that *were* on its head, and the other *horn* which came up, before which three fell, namely, that horn which had eyes and a mouth which spoke pompous words, whose appearance *was* greater than his fellows.

²¹“I was watching; and the same horn was making war against the saints, and prevailing against them, ²²until the Ancient of Days came, and a judgment was made *in favor* of the saints of the Most High, and the time came for the saints to possess the kingdom.

²³“Thus he said:

‘The fourth beast shall be
A fourth kingdom on earth,
Which shall be different from all *other* kingdoms,
And shall devour the whole earth,
Trample it and break it in pieces.

²⁴ The ten horns *are* ten kings
Who shall arise from this kingdom.

And another shall rise after them;
He shall be different from the first *ones*,
And shall subdue three kings.

²⁵ He shall speak *pompous* words against the Most High,
Shall persecute the saints of the Most High,
And shall intend to change times and law.
Then *the saints* shall be given into his hand
For a time and times and half a time.

Answer: The 4th Beast power would change from primarily a political kingdom to a religious kingdom and would claim to take the place of God and change His law (The 10 Commandments).

6a. Exodus 31:17

¹⁷ It is a sign between Me and the children of Israel forever; for *in* six days the Lord made the heavens and the earth, and on the seventh day He rested and was refreshed.”

Answer: The Sabbath is a “sign” that identifies people who are loyal to the God who created them.

6b. Ezekiel 20:12

²⁰ hallow My Sabbaths, and they will be a sign between Me and you, that you may know that I *am* the Lord your God.’

Answer: Worship of God on the “Sabbath” is a sign that He is the God of the worshiper.

6c. Isaiah 66:22, 23

²² “For as the new heavens and the new earth
Which I will make shall remain before Me,” says the Lord,
“So shall your descendants and your name remain.
²³ And it shall come to pass
That from one New Moon to another,
And from one Sabbath to another,
All flesh shall come to worship before Me,” says the Lord.

Answer: The Sabbath will continue to be part of God’s family even in the “new earth”.

7. Daniel 7:26, 27

²⁶ ‘But the court shall be seated,
And they shall take away his dominion,
To consume and destroy *it* forever.
²⁷ Then the kingdom and dominion,
And the greatness of the kingdoms under the whole heaven,
Shall be given to the people, the saints of the Most High.
His kingdom *is* an everlasting kingdom,
And all dominions shall serve and obey Him.’

Answer: The 4th Beast power will have his power taken away and the power will be given to the saints of the Most High and they shall serve and obey Him in heaven, just as they served and obeyed Him on this earth.