

IntroductionDaniel 7:9-13

- <sup>9</sup> “I watched till thrones were put in place,  
And the Ancient of Days was seated;  
His garment *was* white as snow,  
And the hair of His head *was* like pure wool.  
His throne *was* a fiery flame,  
Its wheels a burning fire;  
<sup>10</sup> A fiery stream issued  
And came forth from before Him.  
A thousand thousands ministered to Him;  
Ten thousand times ten thousand stood before Him.  
The court was seated,  
And the books were opened.  
<sup>11</sup> “I watched then because of the sound of the pompous words which the horn was speaking; I  
watched till the beast was slain, and its body destroyed and given to the burning flame. <sup>12</sup>As for the  
rest of the beasts, they had their dominion taken away, yet their lives were prolonged for a season  
and a time.  
<sup>13</sup> “I was watching in the night visions,  
And behold, *One* like the Son of Man,  
Coming with the clouds of heaven!  
He came to the Ancient of Days,  
And they brought Him near before Him.

Daniel 8:14

- <sup>14</sup>And he said to me, “For two thousand three hundred days; then the sanctuary shall be cleansed.”

Daniel 9:24-27

- <sup>24</sup> “Seventy weeks are determined  
For your people and for your holy city,  
To finish the transgression,  
To make an end of sins,  
To make reconciliation for iniquity,  
To bring in everlasting righteousness,  
To seal up vision and prophecy,  
And to anoint the Most Holy.  
<sup>25</sup> “Know therefore and understand,  
*That* from the going forth of the command  
To restore and build Jerusalem  
Until Messiah the Prince,  
*There shall be* seven weeks and sixty-two weeks;  
The street shall be built again, and the wall,  
Even in troublesome times.  
<sup>26</sup> “And after the sixty-two weeks  
Messiah shall be cut off, but not for Himself;  
And the people of the prince who is to come  
Shall destroy the city and the sanctuary.  
The end of it *shall be* with a flood,

And till the end of the war desolations are determined.  
<sup>27</sup> Then he shall confirm a covenant with many for one week;  
But in the middle of the week  
He shall bring an end to sacrifice and offering.  
And on the wing of abominations shall be one who makes desolate,  
Even until the consummation, which is determined,  
Is poured out on the desolate.”

### **1a. Exodus 29:38-42**

<sup>38</sup>“Now this *is* what you shall offer on the altar: two lambs of the first year, day by day continually.  
<sup>39</sup>One lamb you shall offer in the morning, and the other lamb you shall offer at twilight. <sup>40</sup>With the one lamb shall be one-tenth *of an ephah* of flour mixed with one-fourth of a hin of pressed oil, and one-fourth of a hin of wine *as a drink offering*. <sup>41</sup>And the other lamb you shall offer at twilight; and you shall offer with it the grain offering and the drink offering, as in the morning, for a sweet aroma, an offering made by fire to the Lord. <sup>42</sup>*This shall be* a continual burnt offering throughout your generations *at the door of the tabernacle of meeting before the Lord, where I will meet you to speak with you.*

<b>Answer:</b> Two lambs were daily sacrificed – one in the morning and the other in the evening
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### **1b. Leviticus 6:1-7**

<sup>1</sup>And the Lord spoke to Moses, saying: <sup>2</sup>“If a person sins and commits a trespass against the Lord by lying to his neighbor about what was delivered to him for safekeeping, or about a pledge, or about a robbery, or if he has extorted from his neighbor, <sup>3</sup>or if he has found what was lost and lies concerning it, and swears falsely—in any one of these things that a man may do in which he sins: <sup>4</sup>then it shall be, because he has sinned and is guilty, that he shall restore what he has stolen, or the thing which he has extorted, or what was delivered to him for safekeeping, or the lost thing which he found, <sup>5</sup>or all that about which he has sworn falsely. He shall restore its full value, add one-fifth more to it, *and* give it to whomever it belongs, on the day of his trespass offering. <sup>6</sup>And he shall bring his trespass offering to the Lord, a ram without blemish from the flock, with your valuation, as a trespass offering, to the priest. <sup>7</sup>So the priest shall make atonement for him before the Lord, and he shall be forgiven for any one of these things that he may have done in which he trespasses.”

<b>Answer:</b> If a person “sins and commits a trespass against the Lord” by lying to, or stealing from, or losing something of value of a neighbor, the sinner is to correct or restore the damage and the offer a “trespass offering to the Lord” and the priest shall “make atonement for him before the Lord” and the sinner would be “forgiven”.
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### **Hebrews 9:22**

<sup>22</sup>And according to the law almost all things are purified with blood, and without shedding of blood there is no remission.

2. Leviticus 16

<sup>1</sup>Now the Lord spoke to Moses after the death of the two sons of Aaron, when they offered *profane fire* before the Lord, and died; <sup>2</sup>and the Lord said to Moses: "Tell Aaron your brother not to come at *just* any time into the Holy *Place* inside the veil, before the mercy seat which *is* on the ark, lest he die; for I will appear in the cloud above the mercy seat.

<sup>3</sup>"Thus Aaron shall come into the Holy *Place*: with *the blood of* a young bull as a sin offering, and of a ram as a burnt offering. <sup>4</sup>He shall put the holy linen tunic and the linen trousers on his body; he shall be girded with a linen sash, and with the linen turban he shall be attired. These *are* holy garments. Therefore he shall wash his body in water, and put them on. <sup>5</sup>And he shall take from the congregation of the children of Israel two kids of the goats as a sin offering, and one ram as a burnt offering.

<sup>6</sup>"Aaron shall offer the bull as a sin offering, which *is* for himself, and make atonement for himself and for his house. <sup>7</sup>He shall take the two goats and present them before the Lord at the door of the tabernacle of meeting. <sup>8</sup>Then Aaron shall cast lots for the two goats: one lot for the Lord and the other lot for the scapegoat. <sup>9</sup>And Aaron shall bring the goat on which the Lord's lot fell, and offer it as a sin offering. <sup>10</sup>But the goat on which the lot fell to be the scapegoat shall be presented alive before the Lord, to make atonement upon it, *and* to let it go as the scapegoat into the wilderness.

<sup>11</sup>"And Aaron shall bring the bull of the sin offering, which is for himself, and make atonement for himself and for his house, and shall kill the bull as the sin offering which *is* for himself. <sup>12</sup>Then he shall take a censer full of burning coals of fire from the altar before the Lord, with his hands full of sweet incense beaten fine, and bring *it* inside the veil. <sup>13</sup>And he shall put the incense on the fire before the Lord, that the cloud of incense may cover the mercy seat that *is* on the Testimony, lest he die. <sup>14</sup>He shall take some of the blood of the bull and sprinkle *it* with his finger on the mercy seat on the east *side*; and before the mercy seat he shall sprinkle some of the blood with his finger seven times.

<sup>15</sup>"Then he shall kill the goat of the sin offering, which *is* for the people, bring its blood inside the veil, do with that blood as he did with the blood of the bull, and sprinkle it on the mercy seat and before the mercy seat. <sup>16</sup>So he shall make atonement for the Holy *Place*, because of the uncleanness of the children of Israel, and because of their transgressions, for all their sins; and so he shall do for the tabernacle of meeting which remains among them in the midst of their uncleanness. <sup>17</sup>There shall be no man in the tabernacle of meeting when he goes in to make atonement in the Holy *Place*, until he comes out, that he may make atonement for himself, for his household, and for all the assembly of Israel. <sup>18</sup>And he shall go out to the altar that *is* before the Lord, and make atonement for it, and shall take some of the blood of the bull and some of the blood of the goat, and put it on the horns of the altar all around. <sup>19</sup>Then he shall sprinkle some of the blood on it with his finger seven times, cleanse it, and consecrate it from the uncleanness of the children of Israel.

<sup>20</sup>"And when he has made an end of atoning for the Holy *Place*, the tabernacle of meeting, and the altar, he shall bring the live goat. <sup>21</sup>Aaron shall lay both his hands on the head of the live goat, confess over it all the iniquities of the children of Israel, and all their transgressions, concerning all their sins, putting them on the head of the goat, and shall send *it* away into the wilderness by the hand of a suitable man. <sup>22</sup>The goat shall bear on itself all their iniquities to an uninhabited land; and he shall release the goat in the wilderness.

<sup>23</sup>"Then Aaron shall come into the tabernacle of meeting, shall take off the linen garments which he put on when he went into the Holy *Place*, and shall leave them there. <sup>24</sup>And he shall wash his body with water in a holy place, put on his garments, come out and offer his burnt offering and the burnt offering of the people, and make atonement for himself and for the people. <sup>25</sup>The fat of the sin offering he shall burn on the altar. <sup>26</sup>And he who released the goat as the scapegoat shall wash his clothes and bathe his body in water, and afterward he may come into the camp. <sup>27</sup>The bull *for* the sin offering and the goat *for* the sin offering, whose blood was brought in to make atonement in the Holy *Place*, shall be carried outside the camp. And they shall burn in the fire their skins, their flesh, and their offal. <sup>28</sup>Then he who burns them shall wash his clothes and bathe his body in water, and afterward he may come into the camp.

<sup>29</sup>"This shall be a statute forever for you: In the seventh month, on the tenth *day* of the month, you shall afflict your souls, and do no work at all, *whether* a native of your own country or a stranger who dwells among you. <sup>30</sup>For on that day *the priest* shall make atonement for you, to cleanse you, *that* you

may be clean from all your sins before the Lord. <sup>31</sup>*It is a sabbath of solemn rest for you, and you shall afflict your souls. It is a statute forever.* <sup>32</sup>And the priest, who is anointed and consecrated to minister as priest in his father's place, shall make atonement, and put on the linen clothes, the holy garments; <sup>33</sup>then he shall make atonement for the Holy Sanctuary, and he shall make atonement for the tabernacle of meeting and for the altar, and he shall make atonement for the priests and for all the people of the assembly. <sup>34</sup>This shall be an everlasting statute for you, to make atonement for the children of Israel, for all their sins, once a year." And he did as the Lord commanded Moses.

**2a. Leviticus 16:29, 34**

<sup>16</sup>So he shall make atonement for the Holy *Place*, because of the uncleanness of the children of Israel, and because of their transgressions, for all their sins; and so he shall do for the tabernacle of meeting which remains among them in the midst of their uncleanness.

<sup>34</sup>This shall be an everlasting statute for you, to make atonement for the children of Israel, for all their sins, once a year." And he did as the Lord commanded Moses.

**Answer:** One the 10<sup>th</sup> day or the 7<sup>th</sup> month (once a year).

**2b. Leviticus 16:30, 31**

<sup>30</sup>For on that day *the priest* shall make atonement for you, to cleanse you, *that* you may be clean from all your sins before the Lord. <sup>31</sup>*It is a sabbath of solemn rest for you, and you shall afflict your souls. It is a statute forever.*

**Answer:** A day to "make atonement for you".

**2c. Leviticus 16:2**

<sup>2</sup>and the Lord said to Moses: "Tell Aaron your brother not to come at *just* any time into the Holy *Place* inside the veil, before the mercy seat which *is* on the ark, lest he die; for I will appear in the cloud above the mercy seat.

**Answer:** The Holy Place inside the veil (the Most Holy) compartment.

**2d. Leviticus 16:6**

<sup>6a</sup>Aaron shall offer the bull as a sin offering, which *is* for himself, and make atonement for himself and for his house.

**Answer:** Offer a sin offering (a bull) for himself.

**2e. Leviticus 16: 7-9**

<sup>7</sup>He shall take the two goats and present them before the Lord at the door of the tabernacle of meeting. <sup>8</sup>Then Aaron shall cast lots for the two goats: one lot for the Lord and the other lot for the scapegoat. <sup>9</sup>And Aaron shall bring the goat on which the Lord's lot fell, and offer it as a sin offering.

**Answer:** Jesus death in our place for our sins.

### **Hebrews 9:22**

<sup>22</sup>And according to the law almost all things are purified with blood, and without shedding of blood there is no remission.

### **2f. Leviticus 16:20-22**

<sup>20</sup>“And when he has made an end of atoning for the Holy *Place*, the tabernacle of meeting, and the altar, he shall bring the live goat. <sup>21</sup>Aaron shall lay both his hands on the head of the live goat, confess over it all the iniquities of the children of Israel, and all their transgressions, concerning all their sins, putting them on the head of the goat, and shall send *it* away into the wilderness by the hand of a suitable man. <sup>22</sup>The goat shall bear on itself all their iniquities to an uninhabited land; and he shall release the goat in the wilderness.

**Answer:** The sins that had been transferred to the sanctuary was transferred to the head of the scapegoat and released into the wilderness. The scapegoat represents Satan, who is ultimately responsible for all confessed and forgiven sins.

### **3. Hebrews 4:14**

<sup>4</sup>Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast *our* confession.

### **Hebrews 9:24**

<sup>24</sup>For Christ has not entered the holy places made with hands, *which are* copies of the true, but into heaven itself, now to appear in the presence of God for us;

### **1 John 2:1**

<sup>1</sup>My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous.

**Answer:** Jesus is in heaven, functioning as our High Priest, dealing with confessed sins on our behalf on a daily basis.

**4. Revelation 3:5**

<sup>5</sup>He who overcomes shall be clothed in white garments, and I will not blot out his name from the Book of Life; but I will confess his name before My Father and before His angels.

**Malachi 3:16**

<sup>16</sup> Then those who feared the Lord spoke to one another,  
And the Lord listened and heard *them*;  
So a book of remembrance was written before Him  
For those who fear the Lord  
And who meditate on His name.

**Revelation 20:12, 13**

<sup>12</sup>And I saw the dead, small and great, standing before God, and books were opened. And another book was opened, which is *the Book of Life*. And the dead were judged according to their works, by the things which were written in the books. <sup>13</sup>The sea gave up the dead who were in it, and Death and Hades delivered up the dead who were in them. And they were judged, each one according to his works.

<b>Answer:</b> Book of Life; Book of Remembrance; Book of works (sins).
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**5a. Daniel 7:9-13**

<sup>9</sup> “I watched till thrones were put in place,  
And the Ancient of Days was seated;  
His garment *was* white as snow,  
And the hair of His head *was* like pure wool.  
His throne *was* a fiery flame,  
Its wheels a burning fire;

<sup>10</sup> A fiery stream issued  
And came forth from before Him.  
A thousand thousands ministered to Him;  
Ten thousand times ten thousand stood before Him.  
The court was seated,  
And the books were opened.

<sup>11</sup>“I watched then because of the sound of the pompous words which the horn was speaking; I watched till the beast was slain, and its body destroyed and given to the burning flame. <sup>12</sup>As for the rest of the beasts, they had their dominion taken away, yet their lives were prolonged for a season and a time.

<sup>13</sup> “I was watching in the night visions,  
And behold, *One* like the Son of Man,  
Coming with the clouds of heaven!  
He came to the Ancient of Days,  
And they brought Him near before Him.

<b>Answer:</b> A judgment hall (court) is set up and “the books” are opened.
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**5b. Ecclesiastes 12:13, 14**

- <sup>13</sup>Let us hear the conclusion of the whole matter:  
Fear God and keep His commandments,  
For this is man's all.  
<sup>14</sup>For God will bring every work into judgment,  
Including every secret thing,  
Whether good or evil.

**Answer:** Each person will be judged according to what he has done, whether good or evil.

**5c. Acts 17:31**

- <sup>31</sup>because He has appointed a day on which He will judge the world in righteousness by the Man whom He has ordained. He has given assurance of this to all by raising Him from the dead."

**John 5:22, 23**

- <sup>22</sup>For the Father judges no one, but has committed all judgment to the Son, <sup>23</sup>that all should honor the Son just as they honor the Father. He who does not honor the Son does not honor the Father who sent Him.

**Answer:** Jesus (The Judge) will correctly or rightly (in righteousness) judge (determine what kind of people each person is) the people of the world.

**6. Romans 3:23**

- <sup>23</sup>for all have sinned and fall short of the glory of God,

**1 John 3:4**

- <sup>4</sup>Whoever commits sin also commits lawlessness, and sin is lawlessness.

**James 2:10-12**

- <sup>10</sup>For whoever shall keep the whole law, and yet stumble in one *point*, he is guilty of all. <sup>11</sup>For He who said, "*Do not commit adultery*," also said, "*Do not murder*." Now if you do not commit adultery, but you do murder, you have become a transgressor of the law. <sup>12</sup>So speak and so do as those who will be judged by the law of liberty.

**Answer:** The 10 Commandments are called "the law of liberty", when one lives in harmony with the 10 Commandments, one is free of guilt and is at peace with God

**7a. Revelation 11:15-19**

<sup>15</sup>Then the seventh angel sounded: And there were loud voices in heaven, saying, "The kingdoms of this world have become *the kingdoms* of our Lord and of His Christ, and He shall reign forever and ever!" <sup>16</sup>And the twenty-four elders who sat before God on their thrones fell on their faces and worshiped God, <sup>17</sup>saying:

"We give You thanks, O Lord God Almighty,  
The One who is and who was and who is to come,  
Because You have taken Your great power and reigned.

<sup>18</sup> The nations were angry, and Your wrath has come,  
And the time of the dead, that they should be judged,  
And that You should reward Your servants the prophets and the saints,  
And those who fear Your name, small and great,  
And should destroy those who destroy the earth."

<sup>19</sup>Then the temple of God was opened in heaven, and the ark of His covenant was seen in His temple. And there were lightnings, noises, thunderings, an earthquake, and great hail.

**Answer:** The Most Holy in heaven was opened and the "ark of His covenant was seen in His temple".

**7b. Revelation 22:11, 12**

<sup>11</sup>He who is unjust, let him be unjust still; he who is filthy, let him be filthy still; he who is righteous, let him be righteous still; he who is holy, let him be holy still."

<sup>12</sup>"And behold, I am coming quickly, and My reward is with Me, to give to every one according to his work.

**Answer:** God accepts each person's decision – one to remain a rebel and the other to be His follower, covered by His righteousness.

**7c. Revelation 15:5-8**

<sup>5</sup>After these things I looked, and behold, the temple of the tabernacle of the testimony in heaven was opened. <sup>6</sup>And out of the temple came the seven angels having the seven plagues, clothed in pure bright linen, and having their chests girded with golden bands. <sup>7</sup>Then one of the four living creatures gave to the seven angels seven golden bowls full of the wrath of God who lives forever and ever.

<sup>8</sup>The temple was filled with smoke from the glory of God and from His power, and no one was able to enter the temple till the seven plagues of the seven angels were completed.

**Answer:** The temple of the testimony in heaven was opened and filled with God's glory and power.

**7d. Revelation 19:11, 16**

<sup>1</sup>Now I saw heaven opened, and behold, a white horse. And He who sat on him was called Faithful and True, and in righteousness He judges and makes war.

<sup>16</sup>And He has on His robe and on His thigh a name written:  
KING OF KINGS AND LORD OF LORDS.

**Answer:** Jesus is the "righteous Judge and He is King of Kings and Lord of Lord.



**7e. Revelation 20:1-3**

<sup>1</sup>Then I saw an angel coming down from heaven, having the key to the bottomless pit and a great chain in his hand. <sup>2</sup>He laid hold of the dragon, that serpent of old, who is *the* Devil and Satan, and bound him for a thousand years; <sup>3</sup>and he cast him into the bottomless pit, and shut him up, and set a seal on him, so that he should deceive the nations no more till the thousand years were finished. But after these things he must be released for a little while.

<b>Answer:</b> An angel from heaven came down and bound Satan in “the bottomless pit” x 1000 years.
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**Daniel 8:14**

<sup>14</sup>And he said to me, “For two thousand three hundred days; then the sanctuary shall be cleansed.”